

Bible Notes

Volume Three

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251. Earth Full of the Knowledge of the Lord

Isaiah 11:9

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Habakkuk 2:14

For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

What else of the Lord the earth is full of:

Psalm 33:5

He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

Psalm 104:24

O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

Psalm 119:64

The earth, O LORD, is full of thy mercy: teach me thy statutes.

Isaiah 6:3

And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

Habakkuk 3:3

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

252. Temptation

Christ was tempted like as we are:

Hebrews 4:15

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

We should not tempt Christ:

1 Corinthians 10:9

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

All our temptations are common to man, and God will not suffer us to be tempted beyond that we are able:

1 Corinthians 10:13

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

253. Calling Good Evil and Evil Good

Isaiah 5:20

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Malachi 2:17

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

254. How We Should Live In Ecclesiastes

Ecclesiastes 2:24

There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

Ecclesiastes 3:12-13

I know that there is no good in them, but for a man to rejoice, and to do good in his life. 13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

Ecclesiastes 5:18-19

Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion. 19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

Ecclesiastes 8:15

Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Ecclesiastes 9:7-9

Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. Let thy garments be always white; and let thy head lack no ointment. Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

255. Fruit of the Spirit

2 Corinthians 6:6

By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

Galatians 5:22-23

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

Ephesians 4:24

And that ye put on the new man, which after God is created in righteousness and true holiness.

Colossians 3:10

And have put on the new man, which is renewed in knowledge after the image of him that created him:

1 Timothy 6:11

But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

2 Timothy 2:22, 24-25

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart..... And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

2 Peter 1:5-8

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

256. Apt to Teach

1 Timothy 3:2

A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

2 Timothy 2:24

And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

257. Love Not the World

James 4:4

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

1 John 2:15-17

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

258. Preaching

Nehemiah 8:8

So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

1 Peter 4:11

If any man speak, let him speak as the oracles of God.... that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

259. Babylon is Fallen

Isaiah 21:9

And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Jeremiah 51:8

Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Revelation 14:8

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2

And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

260. A Royal Priesthood

1 Peter 2:9

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Revelation 1:6

And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Revelation 5:10

And hast made us unto our God kings and priests: and we shall reign on the earth.

Revelation 20:6

*Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be **priests** of God and of Christ, and shall **reign** with him a thousand years.*

261. Tabernacle of David

The Old Testament speaks of a future rebuilding of the Tabernacle of David:

Isaiah 16:5

And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Amos 9:11-12

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

In the New Testament this is referred directly to the Gentiles coming in to the church:

Acts 15:13-17

And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

262. Not Consumed

Exodus 3:2

And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Lamentations 3:22

It is of the LORD's mercies that we are not consumed, because his compassions fail not.

Ezekiel 47:12

And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Malachi 3:6

For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Galatians 5:15

But if ye bite and devour one another, take heed that ye be not consumed one of another.

263. Worshipping God in Hell

God is in Hell:

Psalm 139:8

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

Proverbs 15:11

Hell and destruction are before the Lord: how much more then the hearts of the children of men?

Amos 9:2

Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

Revelation 1:18

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

All in hell will be worshipping Him for evermore:

Philippians 2:10-11

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Revelation 5:13

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

264. Zeal of the Lord

2 Kings 19:30-31

And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward. For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

Isaiah 9:7

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Isaiah 37:32

For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

Isaiah 59:17

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

Ezekiel 5:13

Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them.

Zeal of Thine House

Psalm 69:9

For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

John 2:17

And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

265. Abraham the Father of All that Believe

Romans 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

Galatians 3:7

Know ye therefore that they which are of faith, the same are the children of Abraham.

266. Verses Commonly Misquoted or Misunderstood

Verses Commonly Misquoted:

Matthew 6:21; Luke 12:34

For where your treasure is, there will your heart be also.

Matthew 23:37

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Luke 13:34

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

Verses Commonly Misunderstood:

Matthew 18:20

For where two or three are gathered together in my name, there am I in the midst of them.

Romans 10:15

And how shall they preach, except they be sent?

2 Peter 3:9

The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance.

267. Rebuking the Devil

Zechariah 3:2

And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Jude 1:9

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

2 Peter 2:10-11

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

268. Seek Peace, Not Politics

Jeremiah 29:7

And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

1 Timothy 2:1-2

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

269. Exclamations about Christ

Mark 2:12

*And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, **We never saw it on this fashion.***

Mark 7:37

*And were beyond measure astonished, saying, **He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.***

Luke 5:26

*And they were all amazed, and they glorified God, and were filled with fear, saying, **We have seen strange things to day.***

Luke 7:16

*And there came a fear on all: and they glorified God, saying, **That a great prophet is risen up among us; and, That God hath visited his people.***

Luke 8:25

*And he said unto them, **Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.***

John 6:14

*Then those men, when they had seen the miracle that Jesus did, said, **This is of a truth that prophet that should come into the world.***

John 7:31

*And many of the people believed on him, and said, **When Christ cometh, will he do more miracles than these which this man hath done?***

John 7:45-46

*Then came the officers to the chief priests and Pharisees; and they said unto them, **Why have ye not brought him? The officers answered, Never man spake like this man.***

John 10:41

And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

270. Times Christ was Wanted to be Put to Death

Matthew 26:3-5

Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, And consulted that they might take Jesus by subtilty, and kill him. But they said, Not on the feast day, lest there be an uproar among the people.

Matthew 27:1

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

Matthew 27:20

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Matthew 27:22-23

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

Mark 14:1,2

After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, Not on the feast day, lest there be an uproar of the people.

Mark 14:55

And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

Mark 14:63-64

Then the high priest rent his clothes, and saith, What need we any further witnesses? Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Luke 6:10,11

And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. And they were filled with madness; and communed one with another what they might do to Jesus.

Luke 19:47-48

And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, And could not find what they might do: for all the people were very attentive to hear him.

Luke 20:19,20

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

Luke 22:1-2

Now the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people.

Luke 23:21,23,24

But they cried, saying, Crucify him, crucify him.... And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required.

John 5:16-18

And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

John 7:1

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

John 7:25

Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

John 7:30

Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

John 7:32

The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

John 7:44

And some of them would have taken him; but no man laid hands on him.

John 8:37

I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

John 8:39-40

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

John 8:59

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

John 11:49-53

And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Then from that day forth they took counsel together for to put him to death.

John 18:31-32

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

John 19:7

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

John 19:15

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

271. The Giving of the Holy Spirit

John 7:37-39

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 20:22

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

272. Vile

Deuteronomy 25:3

*Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile (**qalah**) unto thee.*

Judges 19:24

*Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile (**nebalah**) a thing.*

1 Samuel 3:13

*For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile (**qalal**), and he restrained them not.*

1 Samuel 15:9

*But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile (**nemibzeh**) and refuse, that they destroyed utterly.*

2 Samuel 1:21

*Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away (**ga'al**), the shield of Saul, as though he had not been anointed with oil.*

2 Samuel 6:22

*And I will yet be more vile (**qalal**) than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.*

Job 18:3

*Wherefore are we counted as beasts, and reputed vile (**tamah**) in your sight?*

Job 30:8

*They were children of fools, yea, children of base men: they were viler (**naka**) than the earth.*

Job 40:4

*Behold, I am vile (**qalal**); what shall I answer thee? I will lay mine hand upon my mouth.*

Psalms 12:8

*The wicked walk on every side, when the vilest (**zuluth**) men are exalted.*

Psalms 15:4

*In whose eyes a vile person (**ma'as**) is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.*

Isaiah 32:5

*The vile person (**nabal**) shall be no more called liberal, nor the churl said to be bountiful.*

Isaiah 32:6

*For the vile person (**nabal**) will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.*

Jeremiah 15:19

*Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile (**zalal**), thou shalt be as my mouth: let them return unto thee; but return not thou unto them.*

Jeremiah 29:17

*Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile (**sho'ar**) figs, that cannot be eaten, they are so evil.*

Lamentations 1:11

*All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile (**zalal**).*

Daniel 11:21

*And in his estate shall stand up a vile person (**bazah**), to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.*

Nahum 1:14

*And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile (**qalal**).*

Nahum 3:6

*And I will cast abominable filth upon thee, and make thee vile (**nabel**), and will set thee as a gazingstock.*

Romans 1:26

*For this cause God gave them up unto vile (**atimia**) affections: for even their women did change the natural use into that which is against nature:*

Philippians 3:21

*Who shall change our vile (**tapeinosis**) body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.*

James 2:2

*For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile (**rhuparos**) raiment;*

273. Hypocrisy

Job 8:13

So are the paths of all that forget God; and the hypocrite's hope shall perish:

Job 13:16

He also shall be my salvation: for an hypocrite shall not come before him.

Job 15:34

For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

Job 17:8

Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

Job 20:5

That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?

Job 27:8

For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?

Job 34:30

That the hypocrite reign not, lest the people be ensnared.

Job 36:13

But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

Psalms 35:16

With hypocritical mockers in feasts, they gnashed upon me with their teeth.

Proverbs 11:9

An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Isaiah 9:17

Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 10:6

I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

Isaiah 32:6

For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

Isaiah 33:14

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Matthew 6:2

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Matthew 6:5

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Matthew 6:16

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Matthew 7:5

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Matthew 15:7-8

Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

Matthew 16:3

And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

Matthew 22:18

But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

Matthew 23:13

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Matthew 23:14

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Matthew 23:15

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Matthew 23:23

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Matthew 23:25

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Matthew 23:27,28

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Matthew 23:29

Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matthew 24:51

And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Mark 7:6

He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

Mark 12:15

Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

Luke 6:42

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Luke 11:44

Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

Luke 12:1

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luke 12:56

Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

Luke 13:15

The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

1 Timothy 4:2

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

James 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

1 Peter 2:1

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

274. Feigned

1 Samuel 21:13

And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

2 Samuel 14:2

And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

1 Kings 14:5,6

And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman. And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

Nehemiah 6:8

Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

Psalms 17:1

Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips.

Jeremiah 3:10

And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

Luke 20:20

And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

2 Peter 2:3

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

275. The Power of God

Matthew 22:29

*Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor **the power of God.***

Mark 9:1

*And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen **the kingdom of God come with power.***

Mark 12:24

*And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither **the power of God?***

Luke 1:35

*And the angel answered and said unto her, The Holy Ghost shall come upon thee, and **the power of the Highest** shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.*

Luke 9:43

*And they were all amazed at **the mighty power of God.** But while they wondered every one at all things which Jesus did, he said unto his disciples,*

Luke 22:69

*Hereafter shall the Son of man sit on the right hand of **the power of God.***

Acts 1:8

*But ye shall **receive power, after that the Holy Ghost is come upon you:** and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*

Acts 8:10

*To whom they all gave heed, from the least to the greatest, saying, This man is **the great power of God.***

Acts 10:38

*How **God anointed Jesus of Nazareth with the Holy Ghost and with power:** who went about doing good, and healing all that were oppressed of the devil; for God was with him.*

Romans 1:16

*For I am not ashamed of the gospel of Christ: for it is **the power of God** unto salvation to every one that believeth; to the Jew first, and also to the Greek.*

Romans 15:13

*Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through **the power of the Holy Ghost.***

1 Corinthians 1:18

*For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is **the power of God.***

1 Corinthians 1:24

*But unto them which are called, both Jews and Greeks, Christ **the power of God,** and the wisdom of God.*

1 Corinthians 2:5

*That your faith should not stand in the wisdom of men, but in **the power of God.***

1 Corinthians 4:19-20

*But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. For **the kingdom of God is not in word, but in power.***

1 Corinthians 5:4-5

In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

2 Corinthians 4:7

*But we have this treasure in earthen vessels, that the excellency of **the power** may be of **God**, and not of us.*

2 Corinthians 6:7

*By the word of truth, by **the power of God**, by the armour of righteousness on the right hand and on the left,*

2 Corinthians 13:4

*For though he was crucified through weakness, yet he liveth by **the power of God**. For we also are weak in him, but we shall live with him by **the power of God** toward you.*

1 Thessalonians 1:5

*For our gospel came not unto you in word only, but also **in power**, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.*

1 Peter 1:5

*Who are kept by **the power of God** through faith unto salvation ready to be revealed in the last time.*

276. Rahab

References NOT to Rahab the harlot in Joshua 2 and 6:

Psalms 87:4

I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

Psalms 89:10

Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

Isaiah 51:9

Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

Other references to “*Rahab*” not in the AV:

Job 9:13

*If God will not withdraw his anger, the **proud** helpers do stoop under him.*

Job 26:12

*He divideth the sea with his power, and by his understanding he smiteth through the **proud**.*

Psalms 40:4

*Blessed is that man that maketh the LORD his trust, and respecteth not the **proud**, nor such as turn aside to lies.*

Psalms 90:10

*The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their **strength** labour and sorrow; for it is soon cut off, and we fly away.*

Proverbs 6:3

*Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and **make sure** thy friend.*

Isaiah 3:5

*And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall **behave himself proudly** against the ancient, and the base against the honourable.*

Isaiah 30:7

*For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their **strength** is to sit still.*

277. Law Written on the Heart

Isaiah 51:7

Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Jeremiah 31:33-34

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Romans 2:13-15

(For not the hearers of the law are just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in

the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

278. Separatism

We are to be a separate people from the world:

Leviticus 20:24-25

But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people. Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

1 Kings 8:53

For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

Nehemiah 10:28-30

And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding; They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

Acts 19:9

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

Romans 1:1

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God....

2 Corinthians 6:14-18

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Galatians 1:15

But when it pleased God, who separated me from my mother's womb, and called me by his grace....

But we are not to separate ourselves from one another to form sects, but stay in one church:

Proverbs 18:1

Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom.

1 Corinthians 3:3-7

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

Galatians 2:11-12

But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Jude 1:18-19

How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit.

279. God's View of The Nations

Psalms 2:1-4

Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Isaiah 40:15-17

Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. All nations before him are as nothing; and they are counted to him less than nothing, and vanity.

Isaiah 40:22-23

It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a

tent to dwell in: That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

280. I Said in my Haste

Psalm 31:22

For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

Psalm 116:11

I said in my haste, All men are liars.

281. Contention

Proverbs 13:10

Only by pride cometh contention: but with the well advised is wisdom.

Proverbs 17:14

The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

Proverbs 18:6

A fool's lips enter into contention, and his mouth calleth for strokes.

Proverbs 18:19

A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

Proverbs 22:10

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Proverbs 23:29-30

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine.

Proverbs 26:21

As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

Jeremiah 15:10

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.

Habakkuk 1:3

Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention.

Acts 15:39

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

Romans 2:8

But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath....

1 Corinthians 1:11

For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

1 Corinthians 11:16

But if any man seem to be contentious, we have no such custom, neither the churches of God.

Philippians 1:16

The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

1 Thessalonians 2:2

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

Titus 3:9

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Contentious Wife

Proverbs 19:13

A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

Proverbs 21:9

It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

Proverbs 21:19

It is better to dwell in the wilderness, than with a contentious and an angry woman.

Proverbs 25:24

It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

Proverbs 27:15

A continual dropping in a very rainy day and a contentious woman are alike.

What Causes Contentions to Cease?

Proverbs 18:18

The lot causeth contentions to cease, and parteth between the mighty.

282. Raising the Dead

Matthew 10:8

*Heal the sick, cleanse the lepers, **raise the dead**, cast out devils: freely ye have received, freely give.*

Acts 26:8

*Why should it be thought a thing incredible with you, that God should **raise the dead**? [speaking of Christ].*

Hebrews 11:18-19

*Of whom it was said, That in Isaac shall thy seed be called: Accounting that God was able to **raise him up, even from the dead**; from whence also he received him in a figure.*

Isaac was not raised from the dead, but Abraham accounted that God would do it if necessary.

Occurrences of raising the dead in the Old Testament:

1 Kings 17:17-21

And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again.

2 Kings 13:20-21

And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

Occurrences of Christ raising the dead:

Luke 7:11-15

And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother.

Luke 8:49-55

While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole. And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. And they laughed him to scorn, knowing that she was dead. And he put them all out, and took her by the hand, and called, saying, Maid, arise. And her spirit came again, and she arose straightway: and he commanded to give her meat.

John 11:14, 39-44

Then said Jesus unto them plainly, Lazarus is dead.... Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

Occurrences of Apostles raising the dead:

Acts 9:36-41

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber. And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

Raising the Dead as Euphemism for being Born Again:

John 5:21

*For as the Father **raiseth up the dead**, and quickeneth them ; even so the Son quickeneth whom he will.*

283. The One Will of Christ

The Sixth Ecumenical Council held in Constantinople in 680-681 condemned Monothelism, which is the idea that Christ only had one will. It decreed that this was a heresy and defined Jesus Christ as having two wills, a human and a divine. But this cannot be right.

There are three Persons in the Godhead. Each Person has a separate will - that's what defines a Person. But at all times within the Trinity these wills are always in perfect unity. If Christ didn't have a separate will from the Father, His sacrifice would not have been voluntary. Christ had two natures, divine and human. He was fully God and fully man. But He could not possibly have had two wills, because that would have made Him a schizophrenic.

Verses which are used to try to show He had two wills, really all show simply that He had a separate Will from the Father, which we agree with. None of these verses show He had two wills within Himself:

Matthew 26:39

And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

Mark 14:36

And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Luke 22:42

Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

John 5:30

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 6:38

For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 10:17,18

Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Hebrews 10:7

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Psalm 40:7,8

Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God: yea, thy law is within my heart.

284. Plowshares and Pruninghooks

Isaiah and Micah both speak of a time when God will “judge” and “rebuke” and “many” people will beat their swords into plowshares and spears into pruninghooks:

Isaiah 2:4

And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Micah 4:3

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

But Joel speaks of a time of war when plowshares and pruninghooks will be turned into swords and spears:

Joel 3:9,10

Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

Other Occurrences of Pruninghooks:

Isaiah 18:5

For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches.

285. Sect and Heresy

The words “sect” and “heresy” are both the same Greek word “*hairesis*.” It is a derogatory term to describe enemies. It usually refers to false religions:

Acts 5:17

*Then the high priest rose up, and all they that were with him, (which is the **sect of the Sadducees,**) and were filled with indignation....*

Acts 15:5

*But there rose up certain of the **sect of the Pharisees** which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.*

Acts 26:5

*Which knew me from the beginning, if they would testify, that after the most straitest **sect** of our religion I lived a **Pharisee**.*

1 Corinthians 11:19

*For there must be also **heresies** among you, that they which are approved may be made manifest among you.*

Galatians 5:20

*Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, **heresies**....*

2 Peter 2:1

*But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable **heresies**, even denying the Lord that bought them, and bring upon themselves swift destruction.*

Unbelievers can use it to refer to Christians:

Acts 24:5

*For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the **sect of the Nazarenes***

Acts 24:14

*But this I confess unto thee, that after the way which they call **heresy**, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:*

Acts 28:22

*But we desire to hear of thee what thou thinkest: for as concerning this **sect**, we know that every where it is spoken against.*

286. Anathema

An “*anathema*” is a curse, or religious ban:

Romans 9:3

*For I could wish that myself were **accursed** from Christ for my brethren, my kinsmen according to the flesh....*

1 Corinthians 12:3

*Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus **accursed**: and that no man can say that Jesus is the Lord, but by the Holy Ghost.*

1 Corinthians 16:22

*If any man love not the Lord Jesus Christ, let him be **Anathema** Maran-atha.*

Galatians 1:8

*But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be **accursed**.*

Galatians 1:9

*As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be **accursed**.*

Acts 23:12

*And when it was day, certain of the Jews banded together, and **bound themselves under a curse**, saying that they would neither eat nor drink till they had killed Paul.*

Acts 23:14

*And they came to the chief priests and elders, and said, We have **bound ourselves under a great curse**, that we will eat nothing until we have slain Paul.*

Old Testament usage of the word “accursed”:

Deuteronomy 21:23

*His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is **accursed (qelalah)** of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.*

Joshua 6:17

*And the city shall be **accursed (cherem cherem)**, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.*

Joshua 6:18

*And ye, in any wise keep yourselves from the **accursed thing (cherem cherem)**, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.*

Joshua 7:1

*But the children of Israel committed a trespass in the **accursed thing (cherem cherem)**: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the **accursed thing (cherem cherem)**: and the anger of the LORD was kindled against the children of Israel.*

Joshua 7:11

*Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the **accursed thing (cherem cherem)**, and have also stolen, and dissembled also, and they have put it even among their own stuff.*

Joshua 7:12

*Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were **accursed (cherem cherem)**: neither will I be with you any more, except ye destroy the **accursed (cherem cherem)** from among you.*

Joshua 7:13

*Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an **accursed thing (cherem cherem)** in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the **accursed thing (cherem cherem)** from among you.*

Joshua 7:15

*And it shall be, that he that is taken with the **accursed thing (cherem cherem)** shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.*

Joshua 22:20

*Did not Achan the son of Zerah commit a trespass in the **accursed thing (cherem cherem)**, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.*

1 Chronicles 2:7

*And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the **thing accursed (cherem cherem)**.*

Isaiah 65:20

*There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be **accursed (qalal)**.*

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